

*Amendment  
6-9-94  
see Back Page Original*

WATER PURCHASE CONTRACT

This contract for the sale and purchase of water is entered into as of the 5th day of January, 1976, between the City of Tompkinsville, City Hall, Tompkinsville, Kentucky, hereinafter referred to as the "Seller" and the Monroe County Water District, P. C. A. Building, Tompkinsville, Kentucky, hereinafter referred to as the "Purchaser,"

WITNESSETH:

Whereas, the Purchaser is organized and established under the provisions of Chapter 74 of the Kentucky Revised Statutes, for the purpose of constructing and operating a water supply distribution system serving water users within the area described in plans now on file in the office of the Purchaser and to accomplish this purpose, the Purchaser will require a supply of treated water, and

Whereas, the Seller owns and operates a water supply distribution system with a capacity currently capable of serving the present customers of the Seller's system and the estimated number of water users to be served by the said Purchaser as shown in the plans of the system now on file in the office of the Purchaser, and

Whereas, by Ordinance No. 3 enacted on the 5th day of January, 1976, by the Seller, the sale of water to the Purchaser in accordance with the provisions of the said Ordinance was approved; and the execution of this contract carrying out the said Ordinance by the Mayor of the City of Tompkinsville, and attested by the Secretary, was duly authorized, and

Whereas, by Resolution of the Purchaser, enacted on the 21 day of April, 1976, the purchase of water from the Seller in accordance with the terms set forth in the said Resolution was approved, and the execution of this contract by the Chairman of the Monroe County Water District, and attested by the Secretary was duly authorized;

Now, therefore, in consideration of the foregoing and the mutual agreements hereinafter set forth,

A. The Seller Agrees:

1. (Quality and Quantity) To furnish the Purchaser at the point of delivery hereinafter specified, during the term of this contract or any extension thereof, potable treated water meeting applicable purity standards of the Sanitary Engineering Division, Kentucky State Department of Human Resources in such quantity as may be required by the Purchaser not to exceed 5,000,000 gallons per month.

2. (Points of Delivery and Pressure) That water will be furnished at a reasonably constant pressure calculated at 90 psi, 56 psi and 30 psi from existing 12-inch, 6-inch and 6-inch main supply at points located on KY. 1011, KY. 163 South and KY. 163 North. If a greater pressure than that normally available at the point of delivery is required by the Purchaser, the cost of providing such greater pressure shall be borne by the Purchaser. Emergency failures of pressure or supply due to main supply line breaks, power failure, flood, fire and use of water to fight fire, earthquake or other catastrophe shall excuse the Seller from this provision for such reasonable period of time as may be necessary to restore service.

3. To calibrate the metering equipment whenever requested by the Purchaser but not more frequently than once every twelve (12) months. A meter registering not more than two percent (2%) above or below the test result shall be deemed to be accurate. The previous readings of any meter disclosed by test to be inaccurate shall be corrected for the six (6) months previous to such test in accordance with the percentage of inaccuracy found by such tests. If any meter fails to register for any period, the amount of water furnished during such period shall be deemed to be the amount of water delivered in the corresponding period immediately prior to the failure, unless Seller and Purchaser shall agree upon a different amount. The metering equipment shall be read on or about the 25th day of each month. An appropriate official of the Purchaser at all reasonable times shall have access to the meter for the purpose of verifying its readings.

4. (Billing Procedure) To furnish the Purchaser at the above address not later than the 1st day of each month, with an itemized statement of the amount of water furnished the Purchaser during the preceding month.

B. The Purchaser Agrees:

1. (Metering Equipment) To furnish, install, operate, and maintain at its own expense at points of delivery, the necessary metering equipment, including a meter house or pit, and required devices of standard type for properly measuring the quantity of water delivered to the Purchaser.

2. (Rates and Payment Date) To pay the Seller, not later than the 10th day of each month, for water delivered in accordance with the following rate schedule:

\$0.50 per thousand gallons

C. It is further mutually agreed between the Seller and the Purchaser as follows:

1. (Term of Contract) That this contract shall extend for a term of 40 years from the date of the initial delivery of any water as shown by the first bill submitted by the Seller to the Purchaser and, thereafter may be renewed or extended for such term, or terms, as may be agreed upon by the Seller and Purchaser.

2. (Delivery of Water) That 30 days prior to the estimated date of completion of construction of the Purchaser's water supply distribution system, the Purchaser will notify the Seller in writing the date for the initial delivery of water.

3. (Water for Testing) When requested by the Purchaser the Seller will make available to the contractor at the point of delivery, or other point reasonably close thereto, water sufficient for testing, flushing, and trench filling the system of the Purchaser during construction, irrespective of whether the metering equipment has been installed at that time, at a rate indicated above in Section B-1 which will be paid by the contractor or, on his failure to pay, by the Purchaser.

4. (Failure to Deliver) That the Seller will, at all times, operate and maintain its system in an efficient manner and will take such action as may be necessary to furnish the Purchaser with quantities of water required by the Purchaser. Temporary or partial failures to deliver water shall be remedied with all possible dispatch. In the event of an extended shortage of water, or the supply of water available to the Seller is otherwise diminished over an extended period of time, the supply of water to Purchaser's

consumers shall be reduced or diminished in the same ratio or proportion as the supply to Seller's consumers is reduced or diminished.

5. (Modification of Contract) That the provisions of this contract pertaining to the schedule of rates to be paid by the Purchaser for water delivered are subject to modification at the end of every two (2) year period. Any increase or decrease in rates shall be based on a demonstrable increase or decrease in the costs of performance hereunder, but such costs shall not include increased capitalization of the Seller's system. Other provisions of this contract may be modified or altered by mutual agreement.

6. (Regulatory Agencies) That this contract is subject to such rules, regulations, or laws as may be applicable to similar agreements in this State and the Seller and Purchaser will collaborate in obtaining such permits, certificates, or the like, as may be required to comply therewith.

7. (Miscellaneous) That the construction of the water supply distribution system by the Purchaser is being financed by a loan made or insured by, and/or a grant from, the United States of America, acting through the Farmers Home Administration of the United States Department of Agriculture, and the provisions hereof pertaining to the undertaking of the Purchaser are conditioned upon the approval, in writing, of the State Director of the Farmers Home Administration.

8. (Successor to the Purchaser) That in the event of any occurrence rendering the Purchaser incapable of performing under this contract, any successor of the Purchaser, whether the result of legal process, assignment, or otherwise, shall succeed to the rights of the Purchaser hereunder.

9. (Pledge) This contract is hereby pledged to the United States of America acting through the Farmers Home Administration, as part of the security for a loan from the United States of America.

In witness whereof, the parties hereto, acting under authority of their respective governing bodies, have caused this contract to be duly executed in 4 counterparts, each of which shall constitute an original.

Seller:

City of Tangipahoa

By

Mayor

Title

Mayor

Attest:

Barbara J. Ford

Secretary

Purchaser:

Monroe Co Water Dist

By

Olyde Cunningham

Title

Chairman

Attest:

Herman HaysBarbara J. Ford

Secretary

This contract is approved on behalf of the Farmers Home Administration this

26 day of April, 1976.

By

Lili T. Harmon

Title

Chief Community Program

5-4.93

AMENDMENT TO PARAGRAPH A1 PAGE 2 OF  
WATER PURCHASE CONTRACT  
DATED JANUARY 5TH, 1976

The above stated paragraph A1, page 2 of said Water Purchase Contract dated January 5, 1976, is hereby amended as follows:

A. The Seller Agrees:

1. (Quality and Quantity) To furnish the Purchaser at the point of delivery hereinafter specified, during the term of this contract or any extension thereof, potable treated water meeting applicable purity standards of the Sanitary Engineering Division, Kentucky State Department of Human Resources in such quantity as may be required by the Purchaser not to exceed 10,000,000 gallons per month.

SELLER:

CITY OF TOMPKINSVILLE

BY: Veachel Harlan  
VEACHEL HARLAN, Mayor

ATTEST:

Clarnell Emberton  
CLARNELL EMBERTON, Secretary

5-4.1993

PURCHASER:

MONROE COUNTY WATER DISTRICT

BY: Joe V. Stephens  
JOE V. STEPHENS, Chairman

ATTEST:

David Condra  
DAVID CONDRAS, Secretary

AMENDMENT TO PARAGRAPH A1 PAGE 2 OF  
WATER PURCHASE CONTRACT  
DATED JANUARY 5, 1976

The above stated paragraph A1, page 2 of said Water Purchase Contract dated January 5, 1976, is hereby amended as follows this 9th day of June 1994:

A. The Seller Agrees:

1. (Quality and Quantity) To furnish the Purchaser at the point of delivery hereinafter specified, during the term of this contract or any extension thereof, potable treated water meeting applicable purity standards of the Sanitary Engineering Division, Kentucky State Department of Human Resources in such quantity as may be required by the Purchaser not to exceed 15,000,000 gallons per month.

SELLER:

CITY OF TOMPKINSVILLE

BY: Wendell Carter  
Wendell Carter, Mayor

ATTEST:

Clarhell Emberton  
Clarhell Emberton, Secretary

PURCHASER:

MONROE COUNTY WATER DISTRICT

BY: Joe V. Stephens  
Joe V. Stephens  
Chairman

ATTEST:

David Condra  
David Condra, Secretary

CITY CLERK  
Clarnell Emberton

CITY ATTORNEY  
Reed Moore

# City of Tompkinsville

Michael McPherson, Mayor

206 N. Magnolia Street  
Tompkinsville, Kentucky 42167  
Phone (270) 487-6776

## COUNCIL MEMBERS

Walley Strode  
Jeff Proffitt  
Rickie Hagan  
Jeff Harrison  
John Gerughty  
Norman Geraldts

### AMENDMENT TO PARAGRAPH A1 PAGE 2 OF WATER PURCHASE CONTRACT DATED JANUARY 5, 1976

The above stated paragraph A1, page 2 of said Water Purchase Contract dated January 5, 1976, is hereby amended as follows this 25th day of April 2002:

#### A. The Seller Agrees:

1. (Quality and Quantity) To Furnish the Purchased at the point of delivery hereinafter specified, during the term of this contract or any extension thereof, potable treated water meeting applicable purity standards of the Sanitary Engineering Division, Kentucky State Department of Human Resources in such quantity as may be required by the Purchaser not to exceed 25,000,000 gallons per month.

ATTEST:

*Clarnell Emberton*  
Clarnell Emberton, City Clerk

ATTEST:

*Richard O. Ross*  
Richard O. Ross, General Manager

SELLER:

CITY OF TOMPKINSVILLE

BY: *Michael McPherson*  
Michael McPherson, Mayor

PURCHASER:

MONROE COUNTY WATER  
DISTRICT

BY: *Freddie Tooley*  
Freddie Tooley, Chairman

**CITY OF TOMPKINSVILLE**

**ORDINANCE NO.** 2010-11-15-B

**AN ORDINANCE ESTABLISHING A  
NEW WHOLESALE WATER RATE**

**BE IT HEREBY ORDAINED** by the City of Tompkinsville, Kentucky as follows:

**Section 1:** The rate at which the City of Tompkinsville, Kentucky shall sell water to its wholesale customers, including the Monroe County Water District, shall be increased from \$1.39 per 1000 gallons to \$ 1.53 per 1000 gallons.

**Section 2:** This ordinance shall take effect upon its publication and passage according to law.

  
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STEVE CARTER, MAYOR

**ATTEST:**

  
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DEBRA HALE, CITY CLERK

**First Reading:** 11/15/10

**Second Reading:** 12/20/10

**Publication date:** 12/23/10

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